

**Sarva-tathāgata-satya-adhiṣṭhānena-  
mahāyāna-abhisamaya-samādhi-mahā-kalpa-rāja**  
佛說一切如來真實攝大乘現證三昧大教王經【三十卷】

【宋—施護等譯】藏經編號 No. 882

佛說一切如來真實攝大乘現證三昧大教王經卷第十三

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Oṃ, sarva tathāgata sūkṣma vajra-krodha hūṃ phaṭ.

Oṃ, sūkṣma vajra-krodha ā-krama hūṃ phaṭ.

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Oṃ, sūkṣma vajra-ratna krodha ā-krama hūṃ phaṭ.

Oṃ, sūkṣma vajra-padma krodha ā-krama hūṃ phaṭ.

Oṃ, sūkṣma vajra-karma krodha ā-krama hūṃ phaṭ.

Oṃ, vajrasattva sūkṣma jñāna krodha hūṃ phaṭ.

Oṃ, sūkṣma vajra-aṅkuśa ā-karṣaya mahā-krodha hūṃ phaṭ.

Oṃ, sūkṣma vajra-rāga, krodhānu-rāgayate bhraṃ hūṃ phaṭ.

Oṃ, sūkṣma vajra-tuṣṭi krodha hūṃ phaṭ.

Oṃ, sūkṣma vajra-bhṛkuṭi krodha hara hara hūṃ phaṭ.

Oṃ, sūkṣma vajra-jvālā maṇḍala krodha sūrya jvālaya hūṃ phaṭ.

Oṃ, sūkṣma vajra-dhvajāgra krodha sarvārthāṃ me pra-yāca  
śīghra hūṃ phaṭ.

Oṃ, sūkṣma vajra-hāsa krodha ha ha ha ha hūṃ phaṭ.

Oṃ, sūkṣma vajra-karma krodha śodhaya hūṃ phaṭ.

Oṃ, sūkṣma vajra-cheda krodha chida bhida hūṃ phaṭ.

Oṃ, sūkṣma vajra-krodha mahā-cakra chida pātaya a-śraddhā pra-  
veśa hṛdaya bhida hūṃ phaṭ.

Oṃ, sūkṣma vajra-hūṃkāra krodha hana pātaya vaṭ mātṛṇāṃ hūṃ  
phaṭ.

Oṃ, sūkṣma vajra-karma krodha, sarva karma karod-bhava, sarva  
kāryāṇi sādahaya hūṃ phaṭ.

Oṃ, sūkṣma vajra-kavaca krodha rakṣa rakṣa hūṃ phaṭ.

Oṃ, sūkṣma vajrayakṣa krodha hana bhakṣaya sarva duṣṭāṃ  
cittita-mātṛ vajra-damṣṭrā hūṃ phaṭ.

Oṃ, vajra-sūkṣma muṣṭi krodha bandha bandha hūṃ phaṭ.

Hūṃ.

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Hūṃ nāśaya vajra.

Hūṃ vi-nāśaya sarvāṃ vajra.

Oṃ, sūkṣma vajra praty-āyana śīghraṃ hūṃ.

Vīra vajra-krodha hūṃ phaṭ.

Karuṇā vajra-krodha hūṃ phaṭ.

Hūṃ, vi-śuddha vajra-krodha hūṃ phaṭ.

Hūṃ, vi-śodhana vajra-krodha hūṃ phaṭ.

Hūṃ, vajra pāta.

Hūṃ, bodhisattva pra-pāta.

Hūṃ, vajradhara pra-pāta.

Hūṃ, buddha pra-pāta.

Bodhyāgra pra-pātaya hūṃ.

Sarva vajra pra-pātaya hūṃ.

Vajrasattva pra-pātaya hūṃ.

Buddha pra-pātaya hūm.

Hūṃ vajra-valita krodha mārāya hūṃ phaṭ.

Oṃ, sūkṣma-vajra śvāsa-viṣa pātaya hūṃ phaṭ.

Oṃ vajra-drṣṭi vi-nāśaya hūṃ phaṭ.

Hūṃ, hṛdaya ā-karṣaṇa krodha pra-veśa kāyaṃ hṛdayaṃ chida  
chida kaḍa kaḍa phaṭ.

Phaṭ, śaṭ, baṭ, saṭ, raṭ, taṭ, dhṛṭ, haṭ, paṭ, traṭ, kaṭ, vaṭ, kṛṭ, ṛṭ, khaṭ,  
maṭ.

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Oṃ, sarva tathāgata karmeśvari hūm.

Oṃ, sarva tathāgata dharma-dhātu spharaṇa mahā-pūjā karma vi-  
dhi vistara samaye tri-loka vijayaṃ kari, sarva duṣṭā dāmaya vajriṇi  
hūm.

Oṃ, sarva tathāgata ākāśa-dhātu sam-avasaraṇa, mahā-pūjā  
karma [vi-dhi](#) vistara samaye hūm. ([vi-dhi--originally omitted](#))

Oṃ, sarva tathāgata dharma-dhātu spharaṇa mahā-pūjā karma vi-  
dhi vistara samaye hūm.

Oṃ, sarva tathāgata sarva loka-dhātu vividha mahā-pūjā karma vi-  
dhi vistara samaye hūm.

Oṃ, vajrasattva siddhi jñāna samaye hūṃ jaḥ.

Oṃ, vajra ā-karṣaṇa karma jñāna samaye hūṃ jaḥ.

Oṃ, vajra-rati-rāga karma jñāna samaye hūṃ jaḥ.

Oṃ, vajra-sādhu karma jñāna samaye hūṃ jaḥ.

Oṃ, vajra-bhṛkuṭi vāśī-kuru hūṃ.

Oṃ, vajra-sūrya maṇḍale vāśī-kuru hūṃ.

Oṃ, vajra-dhvajāgra keyūrī vāśī-kuru hūṃ.

Oṃ, vajra-aṭṭa-hāse vāśī-kuru hūṃ.

Oṃ, vajra-padma rāge rāgaya hūṃ.

Oṃ, vajra-tīkṣṇa rāge rāgaya hūṃ.

Oṃ, vajra-maṇḍala rāge rāgaya hūṃ.

Oṃ, vajra-vāk rāge rāgaya hūṃ.

Oṃ, vajra-karma samaye pūjāya haṃ.

Oṃ, vajra-kavaca bandha rakṣa rakṣa hūṃ.

Oṃ, vajra-yakṣiṇī mārāya vajra-damṣṭrāya bhida hṛdayam  
amukasya hūṃ phaṭ.

Oṃ, vajra-karma muṣṭi sidhya sidhya hūṃ phaṭ.

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Oṃ, sarva pāpa dahana [vi-sphoṭa](#) vajrāya svāhā.

[\(vi-sphoṭa --originally omitted\)](#)

Oṃ, vajra-puṣṭaye svāhā.

Oṃ, vajra-āyusī svāhā.

Oṃ, apratihata vajrāya svāhā.

Hūṃ, vajra ā-karṣāya svāhā.

Hūṃ, vajra rāgāya svāhā.

Hūṃ, vajra bandhāya svāhā.

Hūṃ, vajra māraṇāya svāhā.

Oṃ, vajra vaśaṃ-karāya svāhā.

Oṃ, kāma-rūpa-vajrāya svāhā.

Oṃ, adhy-āśaya-vajrāya svāhā.

Oṃ, vajra-kha-cāriṇī svāhā.

Hūṃ, vajra vaśaṃ-karāya svāhā.

Oṃ, sūri-vajra vaśaṃ-karāya svāhā.

Oṃ, vajrapāṇi vaśaṃ-karāya svāhā.

Oṃ, buddha vaśaṃ-karāya svāhā.

Oṃ, guhya-rati vajra vaśaṃ-kara sidhya hūm.

Oṃ, guhya-vajra sidhya hūm.

Oṃ, vajradhara-guhya sidhya hūm.

Oṃ, vajra-guhya sidhya hūm.

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Oṃ, sarva tathāgata vajra-samaye hūm.

Oṃ, vajri-maṭ.

Hūṃ, bhṛkuṭi vajri-raṭ.

Hūṃ, padma-vajri nṛṭ.

Hūṃ, vajra-karmāgri kṛt.

Oṃ, sarva tathāgata śuddha dharmate hoḥ.

Oṃ, vajra vi-śuddha dṛṣṭi jaḥ.

Oṃ, sva-bhāva śuddha mukhe hūm.

Oṃ, sarva śuddha-kāya vāṭ-manas karma-vajri ham.

Hoḥ, vajra-kāma.

Hūm.

Hūṃ, vajra-samaya kṛt.

Hūṃ, vajra-samaya hūm.

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Oṃ, vajrasattva hūṃ jaḥ.

Oṃ, vajra-muc.

Oṃ, candrottarī samanta-bhadra kiraṇī mahā-vajriṇi hūm.

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Oṃ, vajrasattvoṣṇīṣa hūṃ phaṭ.

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Oṃ, namaḥ sarva tathāgatoṣṇīṣa-tejorāśi-anavalokita-mūrdha hūṃ,  
jvala dhakka dhakka, vi-dara vi-dara, chida bhida hūṃ phaṭ.

Oṃ, ni-śumbha vajra hūṃ phaṭ.

Oṃ, ṭakki jaḥ.

Oṃ, vajra-ratnottama jvālaya hūṃ phaṭ.

Oṃ, sva-bhāva vajra-padma śodhaya sarvāṃ vidyottama hūṃ phaṭ.

Oṃ, vajra karmottama vajradhara samayam anu-smara, śumbha  
ni-śumbha ā-karṣaya pra-veśaya ā-veśaya bandhaya samayaṃ  
grāhaya sarva karmāni me kuru, mahāsattva hūṃ phaṭ.

Oṃ, śumbha ni-śumbha vajra-vidyottama hūṃ phaṭ.

Vajra-śūra.

Oṃ, vajra-māyā darśaya sarva hūṃ phaṭ.

Oṃ, vajra-ghaṇṭa raṇa raṇa hūṃ phaṭ.

Oṃ, vajra-modā mahā-bhrata hūṃ phaṭ.

Oṃ, vajra-āyudha damaka hūṃ phaṭ.

Oṃ, vajra-kuṇḍale mahā vajra-krodha grhṇa, hana daha paca vi-  
dhvaṃsaya vajreṇa mūrdhāna sphāraya bhida hṛdayaṃ vajra-  
krodha hūṃ phaṭ.

Oṃ, vajra-prabha mārāya saumya krodha hūṃ phaṭ.

Oṃ, vajra-daṇḍa tāḍaya sarva duṣṭāṃ mahā-krodha hūṃ phaṭ.

Oṃ, vajra-piṅgala-veśaya sarva duṣṭāṃ bhīma krodha hūṃ phaṭ.

Oṃ vajra-śuṅḍa mahā-gaṇapati rakṣaṃ sarva duṣṭebhyo  
vajradhara ā-jñāṃ pālaya hūṃ phaṭ.

Oṃ, vajra-mālā-gaṇapati mārā ā-karṣaya pra-veśaya ā-veśaya,  
bandhaya bandhaya, vaśī-kuru mārāya hūṃ phaṭ.

Oṃ, vajra-vaśī mahā-gaṇapataye vaśī-kuru hūṃ phaṭ.

Oṃ, vajra-vijaya vijayaṃ-kuru mahā-gaṇapati hūṃ phaṭ.

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Oṃ, vajra-musala kuṭṭa kuṭṭa sarva duṣṭāṃ vajra-dūta hūṃ phaṭ.

Oṃ vajra-anila mahā-vega ā-nahya sarva duṣṭāṃ hūṃ phaṭ.

Oṃ vajra-anala mahā-dūta jvālaya sarva bhasme kuru, sarva  
duṣṭāṃ hūṃ phaṭ.

Oṃ, vajra-bhairava-dūta bhakṣaya sarva duṣṭāṃ mahā-yakṣa hūṃ  
phaṭ.

Vajra-aṅkuśa ā-karṣaya sarva mahā-ceṭa hūṃ phaṭ.

Vajra-kāla mahā-mṛtyu ut-pādaya hūṃ phaṭ.

Oṃ vajra vināyakāsyā-vighna kuru hūṃ phaṭ.

Oṃ nāga-vajra ā-naya sarva dhana-dhānya hiraṇya suvarṇa-maṇi  
muktānāṃ kārā-dīni, sarvopa-karaṇāni vajradhara samayam anu-  
smara, ā-kaḍa gr̥hṇa bandha, hara hara prāṇāṃ, mahā-ceṭa hūṃ  
phaṭ.

Oṃ, vajra-aṅkuśa ā-karṣaya hūṃ.

Oṃ, vajra-pāśa kaḍa hūṃ.

Oṃ, vajra sphoṭa bam.

Oṃ, vajra-karma sādahaya kṛt.

Oṃ, vajra-sūtra ā-karṣaya sarva maṇḍalām.

Oṃ, vajra-kīla kīlaya sarva vighnā hūṃ phaṭ.

Oṃ vajra-raṅga samaya hūṃ.

Oṃ, vajrod-ghāṭaya samaya pra-veśa śīghran, smara vajra-samaya  
huṃ phaṭ.

Oṃ, sarva vid.

Oṃ, śumbha ni-śumbha hūṃ, gr̥hṇa gr̥hṇa hūṃ, gr̥hṇāpaya hūṃ,  
ā-naya hoḥ, bhagavan vajra hūṃ phaṭ.

Oṃ, vajra-bhṛkuṭi krodha ā-naya sarva ratna-āhi phaṭ.

Oṃ, vajra-dṛṣṭi krodha [dṛṣṭaya a-māraya](#) hūṃ.

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Vajra-viśva krodha kuru sarvāṃ viśva-rūpatayā sādahaya hūṃ phaṭ.

Vajra-vega.

Oṃ, vajra-cakra hūṃ.

Oṃ, vajra-ghaṇṭa hūṃ.

Oṃ, vajra-daṇḍakāṃ vah hūṃ.

Oṃ, vajra-āyudha hūm.  
Oṃ, vajra-prajvalita pra-dīpta vajra hūm.  
Oṃ, vajra-saumya hūm.  
Oṃ, vajra-daṇḍa hūm.  
Oṃ, vajra vi-kṛta hūm.  
Oṃ, vajra-musala hūm.  
Oṃ, vajra-paṭa hūm.  
Oṃ, vajra-jvāla hūm.  
Oṃ, vajra-graha hūm.  
Oṃ, vajra-daṃṣṭra hūm.  
Oṃ, vajra-māraṇa hūm.  
Oṃ, vajra-vighna hūm.  
Oṃ, vajra-haraṇa hūm.  
Oṃ, vajra-mana hūm.  
Oṃ, vajra-māra hūm.  
Oṃ, vajrārtha hūm.  
Oṃ, vajra-aśin hūm.

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Oṃ, sarva tathāgata vajradhara grhṇa bandha samaya hūm.  
Oṃ, vajra-abhiṣeka-abhiṣiñca vajradhara samayāgra grah.  
Oṃ, pra-veśa vajra pra-veśaya, vajra ā-veśa vajra-adhitiṣṭha vajra hūm.

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Oṃ, prati-ccha adhitiṣṭha vajra hoḥ.

Oṃ, vajradhāri hūm.

Vajra-vikrame hūṃ maṭ.

Vajra-ratna o-tṛ svāhā.

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Vajra-padma netrī hūṃ phaṭ.

Oṃ, vajra-karma kari hūm.

Oṃ, vajra-sūrāgrī svāhā.

Oṃ, vajra-cakrī hūm.

Vajra-ghaṇṭikī hūm.

Oṃ, vajra-daṇḍa kāṣṭhī hūm.

Oṃ, vajrī hūm.

Oṃ, jvālā-vajrī hūm.

Oṃ, vajra-saumye hūm.

Oṃ, vajra-daṇḍī hūm.

Oṃ, vajra-veṣaṇī hūm.

Oṃ, vajra-śuṇḍī hūm.

Oṃ, vajra-māle hūm.

Oṃ, vajra-vaśī hūm.

Oṃ, vajra-aparājite hūm.

Oṃ, vajra-musala gṛhe hūm.

Oṃ, vajra-paṭī hūm.

Oṃ, vajra-jvāle hūm.

Oṃ, vajra-grahe hūm.

Oṃ, vajra-daṃṣṭrī hūm.

Oṃ, vajra-kāliṇi hūm.

Oṃ, vajra-vighnī hūm.

Oṃ, vajra-karaṇi hūm.

Oṃ, sarva gāmini sarva pakṣī sādahaya guhya vajriṇi hūm phaṭ.

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Oṃ, vajra-viṭ.

Oṃ, hana hana hūṃ phaṭ.

Oṃ, bala bala hūṃ phaṭ.

Oṃ, kuru kuru hūṃ phaṭ.

Oṃ, hūṃ hūṃ phaṭ.

Oṃ, chida chida hūṃ phaṭ.

Oṃ, ā-veśa ā-veśa hūṃ phaṭ.

Oṃ, kuru kuru hūṃ phaṭ.

Oṃ, bhūr bhuḥ svaḥ hūṃ phaṭ

Oṃ, chida chida hūṃ phaṭ.

Oṃ, dama dama hūṃ phaṭ.

Oṃ, mārāya mārāya hūṃ phaṭ.

Oṃ, ghātaya ghātaya hūṃ phaṭ.

Oṃ, bhaya bhaya hūṃ phaṭ.

Oṃ, mada mada hūṃ phaṭ.

Oṃ, bandha bandha hūṃ phaṭ.

Oṃ, vaśī-bhava hūṃ phaṭ.

Oṃ, jaya jaya hūṃ phaṭ.

Oṃ, vyūḥ vyūḥ hūṃ phaṭ

Oṃ, **cyut-cyut** hūṃ phaṭ.

Oṃ, jvala jvala hūṃ phaṭ.

Oṃ, khāda khāda hūṃ phaṭ.

Oṃ, hana hana hūṃ phaṭ.

Oṃ, māra māra hūṃ phaṭ.

Oṃ, gr̥hṇa gr̥hṇa hūṃ phaṭ.

Oṃ, piba piba hūṃ phaṭ.

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Oṃ, vajra-karma pra-vartinī samaye hūm.

Oṃ, vajra vi-lāsī pūjaya hūm.

Oṃ, vajra-abhišekī abhiṣiñca hūm.

Oṃ, vajra-gīte gāhi hūm.

Oṃ, vajra-nṛtye hūm.

Oṃ, vajra-vidyottama nṛtya nṛtya vi-kurvā vi-kurvā hūṃ phaṭ.

Oṃ, vajra-krodha vajra-agni jvālaya tri-sūlaṃ bhida hṛdayaṃ vajrīṇa hūṃ phaṭ.

Oṃ, vajra-hemī chida cakrīṇa vajriṇi hūṃ phaṭ.

Oṃ, vajra-kaumārī śīghram ā-veśaya ghaṇṭā-śabdīna vajrapāṇi priye vajra-samayam anu-smara raṇa raṇa hūṃ phaṭ.

Oṃ, vajra-śānti japa-japā kṣā māraya, sarvāṃ māraya śānta dṛṣṭaya hūṃ phaṭ.

Oṃ, vajra-muṣṭi hana hana, vajrīṇa bhida bhida, pīḍaya pīḍaya sarva duṣṭa hṛdayāni. Oṃ, śumbha ni-śumbha hūṃ phaṭ.

Oṃ, vajra-mṛte sarva duṣṭāṃ gr̥hṇa bandha hana paca vi-dhvaṃsaya vi-nāśaya, chida bhida bhasmī-kuru mūrdhāna tāḍaya

vajrīṇa, ye kidvam amukasya vighna-vināyakā [stambhanāya](#), dīpta-krodha-vajriṇi hūṃ phaṭ.

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Oṃ, vajra-kānti mārāya saumya-rūpī pra-dīpta anu-rāgīṇa śīghraṃ, sphoṭaya hṛdayaṃ, vajradhara satyena mahā-jyotsnā karāla śīta-raśmi vajriṇi hūṃ phaṭ.

Oṃ, vajra-daṇḍāgrī ghātaya hūṃ phaṭ.

Oṃ, vajra-mekhala khaḍa khaḍa śabdīna vaśī-kuru dṛṣṭāya mārāya veṣaṇi hūṃ phaṭ.

Oṃ, vajra-vilaye chidā sinā, bhida vajrīṇa mādayon-mādaya piba piba hūṃ phaṭ.

Oṃ, vajrāsani bhakṣaya duṣṭāṃ, vajra-daśani śakti-dhāriṇi, mānuṣa-māṃsa ā-hārī, nara rudhirā śava priye, majjan vasā anu-lipta gātrī, ā-naya sarva dhana-dhānya hiraṇya suvarṇa deni, saṃ-grāmaya varade bhakṣaṇi hūṃ phaṭ.

Oṃ, vajra-vasane ā-naya sarva vastra anapanāya, deyopakarāṇāni śīghraṃ, vaśī-kuru idaṃ me pra-yaccha, ā-veśa ā-veśa sattvaṃ-kathaya vajra-krodha dhāriṇi hūṃ phaṭ.

Oṃ, vajrā-vaśī ā-naya, vaśī-kuru sarvā striyaṃ sarva puruṣā dāsī-kuru, krodhāṃ sādahaya amīva hārī, dyu [dyu ūt-tārāya](#) vijayaṃ-kari, vajra-patāka dhāriṇi hūṃ phaṭ.

Oṃ, vajra-dūtī ā-naya sarvāṃ maṇḍala pra-veśaya ā-veśaya bandhaya, sarva karmāṇi me kuru śīghraṃ laghu laghu, trāsaya māraya rāvīṇa vajra-khaṭvāṅga dhāriṇi hūṃ phaṭ.

Oṃ, vega-vajriṇi ghu ghu ghu ghu śabdā, māraya vi-kira vi-dhvaṃsaya vajra-paṭa dhāriṇi hūṃ phaṭ.

Oṃ, vajra-jvālaya sarvāṃ vajra-jvālayā daha daha bhasmī kuru hūṃ phaṭ.

Oṃ, vajra-vikaṭī pra-vikaṭī pra-vikaṭa daṃṣṭrā-karāla veṣaṇa vaktrī śīghraṃ gṛhṇa ā-veśaya, bhakṣaya rudhiraṃ piba mahā-yakṣiṇī vajra-pāśa dhāriṇi hūṃ phaṭ.

Oṃ, vajra-mukhe ā-naya vajra-daṃṣṭri **baly ādikī** pātāla-nivāsini, khana khana khā-hi khā-hi sarva mukhe pra-veśaya sphoṭaya marmāṇi, sarva duṣṭānāṃ vajra-niśitāsi dhāraṇi hūṃ phaṭ.

(**baly ādikī** = bali ādikī)

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Oṃ, vajra-kāli mahā-preta rūpiṇi, mānuṣa-māṃsa rudhira priye, ehyehi gṛhṇa gṛhṇa bhakṣaya ḍākinī, vajra-saṃkala sarva devagaṇa maṭṭr-bhūte hara hara prāṇā, amukasya kapāla-mālāṃ kṛta, sarva-kārye kiṃ-cirāyasi, vajra-khaṭvāṅga dhāriṇi preta mānuṣa śarīre, śīghraṃ ā-veśaya pra-veśaya, bandhaya māraya vajra-rākṣasī hūṃ hūṃ hūṃ hūṃ phaṭ.

Oṃ, vajra-pūtaṇī, mānuṣa māṃsa vasā rudhira mūtra purīṣa śleṣman, siṃha-nāda karīto, garbha-āhāriṇya ā-yā hi śīghraṃ damasya kuru, vajra sādahaya anīkaṃ dhāriṇi, sarva karmāṇi me kuru hūṃ phaṭ.

Oṃ, vajra-makarī grasa grasa, śīghraṃ śīghraṃ pra-veśaya, pātālaṃ bhakṣaya vajra-makara dhāriṇi hūṃ phaṭ.

Oṃ, vajra-dhārya ā-veśaya bandhaya grhṇāpaya, sarva karma siddhiṃ pra-yaccha hūṃ aḥ, hūṃ a, ra-ra ra-ra vajri.

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Hrīḥ.

Oṃ, vajra-padmottama hrīḥ.

Oṃ, vajra hūṃ phaṭ.

Oṃ, vajra-ratnottama tra.

Oṃ, vajra-vidyottama hrīḥ.

Oṃ, vajra-viśvottama aḥ.

Oṃ, hūṃ hrīḥ hoḥ.

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Oṃ, hūṃ dhi kṛ.

Oṃ, sarva tathāgata dharma hūm.

Oṃ, vajra-padma-aṅkuśa kuśa-dhara vajrasattva hūṃ phaṭ.

Oṃ, māraya māraya padma-kusuma āyudha-dhara amogha śara hoḥ.

Oṃ, padma-saṃbhava padma-hasta sādhu hūm.

Oṃ, padma-bhṛkuṭi taṭi tra.

Oṃ, padma-sūrya jvala hūm.

Oṃ, padma-maṇi-ketu-dhara, candra pra-hlādaya  
aryāvalokiteśvara dehi me sarva-arthāṃ śīghraṃ sayama hūm.

Oṃ, padma aṭṭa-hāsaka ā-darśa mukha haḥ haḥ haḥ haḥ hūm.

Oṃ, tārā padma avalokaya māṃ samaya sattva hūm.

Oṃ, padma-kumāra śakti-dhara khaḍgina chida bhida hūṃ phat.

Oṃ, padma-nīlakaṇṭha śaṅkha cakra gadā padmapāṇī mekhala  
carma-nivāsana, kṛṣṇa-sarpa-yajñopavitā, jina-carma vāma-  
skandhottariya, nārāyaṇa-rūpa-dhara, tri-netra muñca aṭṭa-hāsaṃ,  
pra-veśaya samayāṃ dehi me siddhim avalokiteśvara hūm.

Oṃ, brahma padma-saṃbhava japa japa padma-bhāsa hūm.

Oṃ, padma-naṭeśvara naṭa naṭa pūjaya, sarva tathāgatāṃ vajra-  
karma samaya ā-karṣaya pra-veśaya, bandhaya ā-veśaya, sarva  
karma siddhiṃ me pra-yaccha avalokiteśvara hūm.

Oṃ, abhayaṃ-dada avalokiteśvara rakṣa bandha, padma-kavace  
samaya ham.

Oṃ, mahā-pracaṇḍa viśva-rūpa vi-kaṭa, padma-daṃṣṭrā-karāla  
bhīṣaṇa vaktra trāsaya, sarvāṃ padma-yakṣa khāda khāda, dhik  
dhik dhik dhik.

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Oṃ, padma-muṣṭi samaya-sattva bandha hūṃ phat.

Oṃ, padma-lāse rāgaya, mahā-devī rāga pūjā samaye hūm.

Oṃ, padma-māle abhiṣiñca abhiṣeka pūjā samaye hūm.

Oṃ, padma-gīte gada gada gīta pūjā samaye hūm.

Oṃ, padma-nṛtye nṛtya sarva pūjā pra-vartana samaye hūm.

Oṃ, padma-dhūpa pūjā samaye, pra-hlādaya padma-kula dayete mahā-gaṇi padma-rati hūm.

Oṃ, padma-puṣpa pūjā samaye, padma-vāsini mahā-śrīye padma-kula pratī-hāri sarva-arthāṃ sādahaya hūm.

Oṃ, dīpa pūjā samaye, padma-kula-sundari mahā-audārya ā-loka saṃ-jananāya, padma-sarasvatī hūm.

Oṃ, gandha pūjā samaye, mahā-padma-kula ceṭi, kuru kuru sarva karmāṇi me padma siddhi hūm.

Oṃ, hayagrīva mahā-padma-aṅkuśa ā-karṣaya śīghraṃ, padma-kula samaya-aṅkuśa-dhara hūṃ jaḥ.

Oṃ, amogha padma-pāśa krodha ā-karṣaya ā-veśaya, mahā-paśupati yama varuṇa kuvera brahma veśa-dhara, padma-kula samayāṃ hūṃ hūm.

Oṃ, padma sphoṭa bandha bandha sarva padma-kula samayāṃ śīghraṃ hūṃ vam.

Oṃ, ṣaṅ-mukha sanat-kumāra veṣa-dhara, padma-ghaṅṭaya ā-veśaya sarva padma-kula samayā, sarva mudrā bandhaya, sarva samayomi pra-yaccha, padma ā-veśa aḥ aḥ aḥ aḥ.

Oṃ, padma sphoṭa adhiṭṭha aḥ.

Oṃ, vajra-padma samayas tvam.

Oṃ, padma-samaya hūm.

Oṃ, padma-hasta, padma-dharmatām pālayeti.

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Padma-śrīyaṃ-vaśa mānaya hoḥ.

Padma-abhiṣeka pra-yaccha vam.

Padma-sarasvatī śodhaya hūm.

Padmordhvām vaśī-kuru jaḥ.

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Oṃ, sarva jagad-vaśitā jñāna padma ā-veśa aḥ.

Oṃ, jñāna padma-adhiṣṭhā dṛśaṃ kuru vam.

Oṃ, samādhi viśva padma-adhiṣṭhā viśva-rūpyaṃ me dṛśaya bhagavan.

Oṃ, samādhi vajra-padmo tiṣṭhat śīghraṃ hrīḥ.

Oṃ, padma-aṅkuśa ā-karṣaya sarva-sattvām hūm jaḥ.

Om, amogha-pāśa krodha hūm hoḥ.

Oṃ, padma sphoṭa bam.

Oṃ, padma-ghaṅṭa ā-veśaya sarvām aḥ.

Padma-viśvā.

Dharma-kāya.

Padma-buddha.

Abhiṣeka lokesvara.

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He. Grī. Prī. Hī. Śrī. Śī. Dī. He. Gī. Dhī. Kṛ. Ve. Dhe. Le. Ṣṭṛ. Aḥ.

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Oṃ, sarva tathāgata dharma-samaye hūm.

Oṃ, vajra-samaye hūm.

Oṃ, maṇi-ratna-samaye hūm.

Oṃ, padma-samaye hūm.

Oṃ, karma-samaye hūm.

Oṃ, sarva tathāgata dharmeśvari hūm.

Oṃ, dharma-samaye vajra-padmini hūm.

Oṃ, buddha-abhiṣeka ratna-samaye hūm.

Oṃ, tārā-samaye hūm.

Oṃ, viśva-mukhe hūm.

Hrīḥ.

Oṃ, padma-tathāgate.

Oṃ, samanta-bhadrī padma-vajra-aṅkuśa kuśa-pāśa dhāriṇi hūm.

Oṃ, padma-rati.

Oṃ, padma-tuṣṭi.

Śrī.

Oṃ, bhṛkuṭi taṭi vī taṭi padme hūm.

Oṃ, padma-jvālī hūm.

Oṃ, saumini padme hūm.

Oṃ, padma-hāsini ekādaśa-vaktrī diri diri itivatī, calī pra-calī

[kusuma-dharī](#) ili pra-veśa siddhiṃ me pra-yāca hūm.

Dhī.

Oṃ, tārī tu-tārī hūm.

Oṃ, dhī hūm.

Oṃ, padma cakra śaṅkha gadā dhāriṇi, nīlakaṅṭhī sidhya sidhya hūm.

Oṃ, pāṇḍaravāsini padma-saṃbhavī vada vada hūm.

Stṛ.

Oṃ, padma-narteśvari pūjaya sarva tathāgatāṃ naṭa naṭa hūm.

Om, a-bhaye padma-kavaca bandhī rakṣa māṃ hūṃ haḥ.

Oṃ, mahā-pracaṇḍi padma-yakṣiṇī viśva-rūpa-dhāriṇi, veśāpaya sarva duṣṭāṃ khāda khāda hūṃ phaṭ.

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Oṃ, padma-muṣṭi aḥ aḥ.

Oṃ, padma-rati pūjī hoḥ.

Oṃ, padma-abhiṣeka pūjī raṭ.

Oṃ, padma-gīta pūjī gī.

Oṃ, padma-nṛta pūjī kṛt.

Oṃ, dhūpa padmini hūm.

Oṃ, padma-puṣpi hūm.

Oṃ, padma-kula sundari dharma ā-lokī pūjaya hūm.

Oṃ, padma-gandhī hūm.

Oṃ, padma-aṅkuśaya ā-karṣaya mahā-padma-kula hayagrīva samaye hūṃ jaḥ.

Om, amogha-pāśa krodha samaye pra-veśa pra-veśaya sarva-samayāṃ hūm.

Oṃ, padma-saṃkala bam.

Oṃ, padma-ghaṇṭā dhāriṇi śīghram ā-veśaya samayā ṣaṇ-mukhe aḥ.

### 佛說一切如來真實攝大乘現證三昧大教王經卷第二十

Oṃ, padma-sadho 'haṃ sidhya hoḥ.

Oṃ, buddhābhiṣeko 'haṃ sidhya mām.

Oṃ, dharma-samādhir ahaṃ sidhya hoḥ.

Om, amogheśvaro 'haṃ sidhya mām.

Oṃ, padma-hiraṇya-grah da hūṃ jaḥ.

Oṃ, padma-suvaṛṇa pra-da hūṃ jaḥ.

Oṃ, padma-muktā pra-da hūṃ jaḥ.

Oṃ, padma sarva ratna pra-da hūṃ jaḥ.

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Oṃ, vyūheśvara-padma hā.

Oṃ, samaya-padma hā.

Oṃ, yoga-padma hā.

Oṃ, karma-padma hā.

Oṃ, mahā-padma chedaya māraya hoḥ phaṭ.

Oṃ, samaya-padma sphaṭaya nāśaya raṭ phaṭ.

Oṃ, dharma-padma chedaya vi-nāśaya dhṛt phaṭ

Oṃ, karma-padma sphaṭaya sphaṭaya jīvitām asya kṛt phaṭ.

Oṃ, vajra-padma sa-yoga sādahaya hrīḥ.

Oṃ, buddha-makuṭa sa-yoga sādahaya śrī.

Oṃ, padma-padma sa-yoga sādahaya dhī.

Oṃ, viśva-padma sa-yoga sādhayas tī.

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Hlā. Grā. Prā. Hā. Sra. Sā. Dā. Haḥ. Gā. Vā. Kra. Dhā. Va. Rā.  
Sṭra. Mu.

Oṃ, dharma-samādhi-jñāna tathāgata hūm.

Oṃ, vajra-dharma hūm.

Oṃ, dharma-ratna hūm.

Oṃ, dharma-dharma hūm.

Oṃ, karma-dharma hūm.

Oṃ, jñāna-buddha hūm.

Oṃ, jñāna-viśveśvara hūm.

Oṃ, jñāna-buddha-makuṭa hūm.

Oṃ, jñāna-dharmesvara hūm.

Oṃ, jñāna-mukhesvara hūm.

Oṃ, jñāna-padma-buddha hūm.

Oṃ, jñāna-padma-rāja hūm.

Oṃ, jñāna-padma-mālā hūm.

Oṃ, jñāna-padma-tuṣṭi hūm.

Oṃ, jñāna-padma-bhṛkuṭi hūm.

Oṃ, jñāna-padma-sūrya hūm.

Oṃ, jñāna-padma-candra hūm.

Oṃ, jñāna-padma mahā-hāsa hūm.

Oṃ, jñāna-padma-tāra hūm.

Oṃ, jñāna-padma-kumāra hūm.

Oṃ, jñāna-padma-nārāyaṇa hūm.

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Oṃ, jñāna-padma-bhāsa hūm.

Oṃ, jñāna-padma-nṛtyeśvara hūm.  
Oṃ, jñāna-padma rakṣa hūm.  
Oṃ, jñāna-padma-yakṣa hūm.  
Oṃ, jñāna-padma-muṣṭi hūm.  
Oṃ, jñāna-padma-lāse hūm.  
Oṃ, jñāna-padma-māle hūm.  
Oṃ, jñāna-padma-gīte hūm.  
Oṃ, jñāna-padma-nṛtye hūm.  
Oṃ, jñāna-padma-dhūpe hūm.  
Oṃ, jñāna-padma-puṣpe hūm.  
Oṃ, jñāna-padma-dīpe hūm.  
Oṃ, jñāna-padma-gandhe hūm.  
Oṃ, padma-jñāna-aṅkuśa hūm.  
Oṃ, padma-jñāna-amogha-pāśa hūm.  
Oṃ, padma-jñāna sphoṭa hūm.  
Oṃ, padma-jñāna ā-veśa hūm.  
Oṃ, padma-kośa.  
Oṃ, padma-rata.  
Oṃ, jñāna-padma-grhṇa.  
Oṃ, padma-rasāyana.  
Oṃ, padma-dhara viśva-rūpa pra-vartaka ā-veśa.  
Oṃ, viśva-padma pra-vartaya mām.  
Oṃ, samādhi viśva-padma ā-veśa.  
Oṃ, viśva-padma ā-sanot-kṣepa ākāśaṃ viśva-rūpa-adhitiṣṭha  
mām.

Oṃ, padma-jñāna hṛdaya ā-veśa.  
Oṃ, padma-jñāna-abhṣeka ā-veśa.  
Oṃ, padma-jñāna vidyottama ā-veśa.  
Oṃ, padma-jñāna uṣṇīṣa ā-veśa.  
Oṃ, mahā-padma hoḥ.  
Oṃ, samaya-padma hoḥ.  
Oṃ, jñāna-padma hoḥ.  
Oṃ, karma-padma hoḥ.

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Oṃ, sarva tathāgata-karmāgri hūm.  
Oṃ, hūṃ di.  
Oṃ, ratna-karma samaye hūm.  
Oṃ, padma-karme hūm.  
Oṃ, viśva-karme hūm.  
Oṃ, padma-bhūriṇi hūm.  
Oṃ, viśva-karmeśvari hūm.  
Oṃ, sarva tathāgata iśvary abhiṣeka-padma-vidye hūm.  
Oṃ, dharma-karmeśvarī jñāna pūjā samaye hūm.  
Oṃ, amogha-karmeśvari hūm.  
Oṃ, padma-karma buddhi hūm.  
Oṃ, padma-karma vajriṇi hūm.  
Oṃ, padma-kāmini-māraṇa pūjā karma samaye hūm.  
Oṃ, padma-karma tuṣṭi hūm.  
Oṃ, padma-karma bhṛkuṭi hūm tra.  
Oṃ, padma-karma sūrye hūm.

Oṃ, padma-karma dhvaje hūm.  
Oṃ, padma-karma hāse haḥ.  
Oṃ, padma-karma tāri hūm.  
Oṃ, padma-karma kumāri hūm.  
Oṃ, padma-karma nārāyaṇi hūm.  
Oṃ, padma-karma brāhme hūm.  
Oṃ, padma-karma nṛtyeśvari hūm.  
Oṃ, padma-karma raksā samaye hūm.  
Oṃ, mahā-pra-caṇḍi ghātini padma daṃṣṭrā karma-kari hūm.  
Oṃ, karma-muṣṭi ghātaya hūm.  
Oṃ, rati-pūje hūṃ hoḥ.  
Oṃ, gīta-pūje hūṃ dha.  
Oṃ, nṛtya-pūje hūṃ va.  
Oṃ, dhūpa-pūje hūṃ aḥ  
Oṃ, puṣpa-pūje hūṃ tra.  
Oṃ, ā-loka-pūje hūṃ dhi.  
Oṃ, gandha-pūje hūṃ vam.  
Oṃ, hayagrīvī ā-naya hūṃ jaḥ.  
Oṃ, amogha-pāśa krodhe pīḍaya hūṃ phat.  
Oṃ, padma-saṃkala bandhe hūṃ phaṭ.  
Oṃ, padma-ghaṇṭa ā-veśaya hūṃ phaṭ.  
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Oṃ, sarva pāpa vi-śodhana mahā-padma.  
Oṃ, sarva ānantarya vi-śodhaka mahā-samaya padme.  
Oṃ, sarva pāpa pra-nāśana dharma-padma.  
Oṃ, sarva karma-āvaraṇa vi-śodhaka karma-padma.

Oṃ, pāpa kṣaya padma.

Oṃ, āvaraṇa kṣaya padma.

Oṃ, nī-varaṇa kṣaya padma.

Oṃ, karma kṣaya padma.

Oṃ, oṃ kāra mahā-padma.

Oṃ, bhū kāra samaya-padma.

Oṃ, he kāra dharma-padma.

Oṃ, ce kāra karma-padma.

Oṃ, he sidhya.

Oṃ, śri sidhya.

Oṃ, dhik sidhya.

Oṃ, si sidhya.

Oṃ, sarva pūjā pra-vartana padma.

Oṃ, pṛti kara padma hoḥ.

Oṃ, rati pra-vartana padma.

Oṃ, mahā-sukha padma dṛḍha ham.

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Oṃ, vajra-dharma padma hūm.

Oṃ, vajra-dharma padma hūm.

Oṃ, vajra-jī.

Oṃ, vajra-ratna makuṭī hūm.

Oṃ, dharma padme dhī.

Oṃ, sarva mukhe hūm.

Oṃ, gandha pūjāgra sādahaya hrīḥ.

Oṃ, padma-makuṭa tathāgata vaśī-kuru sarvāṃ lokeśvaram  
abhiṣeka samaya hūm.

Oṃ, padma-padma, mārāya sarva praty-arthī samādhi-jñāna dhṛk.

Oṃ, viśva-padma sarva karma karod-bhava lali luli hūṃ phaṭ.

Oṃ, sādahaya padma-rāga samaya aḥ.

Oṃ, sarva jagad vinaya mahasattva āgaccha śīghraṃ viśva-rūpya saṃ-darśaya mama ca sarva siddhaya pra-yaccha hrīḥ.

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Oṃ, vajra-ratna hūṃ.

Oṃ, sarva tathāgata āśā pari-pūraṇa mahā-ratna hūṃ.

Oṃ, vajra-ratna hūṃ.

Oṃ, maṇi hūṃ.

Oṃ, padma hrīḥ.

Oṃ, viśva-ratna hūṃ.

[佛說一切如來真實攝大乘現證三昧大教王經卷第二十二](#)

[Start from Taisho Tripitaka volume 18 page 413.](#)

Oṃ, buddha-ratna hūṃ.

Oṃ, vajra-maṇi hūṃ.

Oṃ, vajra-ratnā kula hūṃ.

Oṃ, vajra-ratnā kula hūṃ.

Oṃ, vajra-ratnā padma hūṃ.

Oṃ, vajra-ratna varṣa hūṃ.

Oṃ, sarva-artha siddhi pra-da hūṃ.

Oṃ, vajra-maṇi-cihna ākāśa-garbha bhagavan sidhya sidhya hūṃ.

Oṃ, ratna-aṅkuśa ā-karṣaya sarva-arthām ā-naya śīghraṃ, sarva tathāgata satyam anu-smara hūṃ.

Oṃ, maṇi rāga vaśī-kuru sarva-arthām ā-naya ākāśa-garbha hūṃ.

Oṃ, ratna-muṣṭi hūm.

Oṃ, ratna-mṛṣṭi tra.

Oṃ, sarva tathāgata abhiṣeka ratna-mālā hūm.

Oṃ, maṇi sūrya hūm.

Oṃ, cintāmaṇi-dhvaja sarva āśā pari-pūraka ākāśa-garbha hūm.

Oṃ, ratnāṭṭa-hāsa hasa hasa hūm.

Oṃ, ratna-padma hūm.

Oṃ, tyāga-samādhi jñāna-garbha hūm.

Oṃ, ratna-kośāgra hūm.

Oṃ, maṇi-cakra pra-vartaya hūm.

Oṃ, ratna-bhāsa hūm.

Oṃ, ratna-mṛṣṭi pra-varṣaya sarva-artha saṃ-panno, bhagavan  
maṇi-hasta hūm.

Oṃ, maṇi pūjā samaya hūm.

Oṃ, maṇi bandha kavaca hūm.

Oṃ, maṇi daṃṣṭrā-karāla mahā-yakṣa hara hara sarva-arthāṃ  
bhīṣāpaya hūm.

Oṃ, maṇi-ratna bandha samaya hūm.

Oṃ, ratna-rati hoḥ.

Oṃ, ratna-māle hūm.

Oṃ, ratna-gīte hūm.

Oṃ, ratna-ṅṛte hūm.

Oṃ, dhūpa-ratne.

Oṃ, puṣpa-maṇi.

Oṃ, ratna-āloke.

Oṃ, maṇi-gandhe.

Oṃ, sarva ratna ā-karṣa āryāruṇa mahāsattva bhagavantam,  
ākāśa-garbha codaya ā-karṣaya śīghraṃ hoḥ jaḥ.

[Start from Taisho Tripitaka volume 18 page 414.](#)

Oṃ, sarva ratna pra-veśa samaya pra-veśaya, sarva samayāṃ  
mahāmaṇi-rāja kula ratna-pāśa hūm.

Oṃ, maṇi bandha hūṃ bam.

Oṃ, maṇi-ratna ā-veśa aḥ.

Oṃ, vajra-maṇi samaya bam.

Oṃ, hūṃ pra-veśa maṇi-rāja kula.

Oṃ, mahāmaṇi-ratna ā-veśa hūm.

Oṃ, maṇi-ratna pīḍaya darśaya hūm.

Oṃ, ratna-samādhi brū hi.

Oṃ, ratna ā-veśa darśaya.

Oṃ, mahā-ratna-kāya darśaya ratna.

Oṃ, ākāśa-garbha maṇi-ratna sphuṭa sphuṭaya tra nidhi.

Oṃ, maṇi-ratna jñāna svaya brū hi.

Oṃ, punaḥ samaya bandha darśaya sva.

Oṃ nidhi-jñāna ā-veśa.

Oṃ, ratna-samaya muñca nidhi bandhām.

Oṃ, dharma-ratna brū hi ni-dhāna.

Oṃ, sarva karmāṇi sphoṭaya darśaya ni-dhāna bandhot-kṣepa.

Oṃ, mahā maṇi-ratna parīkṣā ā-veśa.

Oṃ, ratna-samaya dṛḍho darśaya.

Oṃ, ratna parīkṣā-jñāna ā-veśa.

Oṃ, maṇi karma brāhmaya.

[Start from Taisho Tripitaka volume 18 page 415.](#)

Oṃ, mahā-maṇi saṃ-yoga ā-veśa.

Oṃ, samaya saṃ-yoga dṛḍho me bhava.

Oṃ, nidhi-jñāna ā-veśa ā-veśa saṃ-yoga.

Oṃ, sarva karma sphoṭa saṃ-yoga.

[Start from Taisho Tripitaka volume 18 page 416.](#)

Tra. Gra. Tri. Hrīḥ. Śrī. E. Ra. Haḥ. Dhī. Dhi. Krī. Vā. Ri or Li. Ḍa or  
Ḍha. Yaḥ. Aḥ.

[佛說一切如來真實攝大乘現證三昧大教王經卷第二十三](#)

Oṃ, vajra-ratna-stūpe hūm.

Oṃ, vajra abhiṣeka mālā-abhiṣiñca samaye hūm.

Oṃ, vajra-ratna abhiṣeke hūm.

Oṃ, vajra-dharma abhiṣiñca mām.

Oṃ, ratna abhiṣeka pūjā samaye hūm.

Oṃ, trā.

Oṃ, maṇi-samaye hūm.

Oṃ, maṇi-ratna abhiṣeka māle hūm.

Oṃ, maṇi-ratna padmi hūm.

Oṃ, maṇi-ratna-mṛṣṭi samaye hūm.

Oṃ, sarva-artha-siddhi pra-dī, mahā vajra-ratna, maṇi-ratna  
samaye maṇi, sarva-arthāṃ me sādahaya dhāraṇī hūm.

Oṃ, maṇi-ratna ā-karṣī.

Oṃ, maṇi-ratna samaya-aṅkuśy ā-karṣaya maṇi-kulaṃ jaḥ.

Oṃ, maṇi-rāga samaye hūm.

Oṃ, maṇi sārdhi hūm.

[Start from Taisho Tripitaka volume 18 page 417.](#)

Oṃ, vajra-maṇi ratna-netra ā-naya vaśī-kuru, sarva-artha  
saṃpadaṃ śīghraṃ dr̥ṣṭay āṅkuśī hūm.

Oṃ, vajra-maṇi-ratna mālā-abhiṣiñca hūm.

Oṃ, maṇi-ratna sūrye-jvālaya sarvāṃ mahā-tejini hūm.

Oṃ, maṇi candra-dhvajāgri hūm.

Oṃ, maṇi hāse hasa hūm.

Oṃ, maṇi-samādhi padmini hūm.

Oṃ, maṇi-ratna tyāga samaye hūm.

Oṃ, maṇi-ratna samaya kośī hūm.

Oṃ, maṇi-samaya cakra hūm.

Oṃ, maṇi-bhāsāgri hūm.

Oṃ, ratna-mṛṣṭi sādahaya mahā-maṇi hūm.

Oṃ, mahā-maṇi pūjā samaye nṛta aḥ.

Oṃ, maṇi-ratna samaya rakṣa ham.

Oṃ, vajra-maṇi daṃṣṭrā-karāla hara hara hūm.

Oṃ, maṇi samaya muṣṭi hūm.

Mahā vajra-ratna abhiṣiñca mām.

Samaya ratna abhiṣiñca mām.

Dharma-ratna abhiṣiñca mām.

Karma-ratna abhiṣiñca mām.

Oṃ, vajra-ratna-hṛdaya abhiṣiñca hoḥ.

Oṃ, vajra-ratna abhiṣeka tra.

Oṃ, vajra-ratna-jñāna abhiṣiñca vam.

Oṃ, vajra-ratnoṣṇīṣa-adhitiṣṭha mām.

Vajra-ratna mima adhitiṣṭha.

Vajra-mima pratiṣṭha.

Vajra-ratna mima ā-veśa.

Vajra-ratna mima kuru.

[Start from Taisho Tripitaka volume 18 page 418.](#)

Oṃ, vajra-ratna hṛdaya ā-bharaṇa hūm.

Oṃ, vajra-ratna-abhiṣeka mahā-artha pra-da.

Oṃ, vajra-ratna vācas-pati.

Oṃ, vajra-ratna mahā-karma-pathi.

Oṃ, mahā-siddhi.

Oṃ, samaya-abhiṣeka-siddhi.

Oṃ, dharma-siddhi.

Oṃ, karma-siddhi.

Trai. Grai. Hai. Sai. Grya. Gdha. Dhvi. Hye. Trai. Dhye. Krai. Vi.

Kya. Rai.

[Start from Taisho Tripitaka volume 18 page 419.](#)

Ye. **Vai.**

Oṃ, sarva tathāgata-abhiṣeka jñānottama hūm.

Oṃ, vajra-ratna-abhiṣeka samaya hūm.

Oṃ, maṇi-ratna-abhiṣeka jñāna hūm.

Oṃ, dharma-abhiṣeka jñāna hūm.

Oṃ, sarva abhiṣeka jñāne hūm.

Oṃ, sarva-artha-siddhi maṇi-jñāna hūm.

Oṃ, maṇi-jñāna hūm.

Oṃ, maṇi-jñāna aṅkuśa.

Oṃ, maṇi-jñāna rāga.  
Oṃ, maṇi-jñāna tuṣṭi.  
Oṃ, maṇi-jñāna dṛṣṭi.  
Oṃ, maṇi-jñāna abhiṣeka.  
Oṃ, maṇi-jñāna sūryā.  
Oṃ, maṇi-jñāna dhvaja.  
Oṃ, maṇi-jñāna aṭṭa-hāsa.  
Oṃ, maṇi-jñāna padma hūm.  
Oṃ, maṇi-jñāna tyāga.  
Oṃ, maṇi-jñāna kośa.  
Oṃ, maṇi-jñāna cakra.  
Oṃ, maṇi-jñāna bhāṣa.  
Oṃ, maṇi-jñāna varṣa hūm.  
Oṃ, maṇi-jñāna nṛta pūjā samaya.  
Oṃ, maṇi-jñāna rakṣa.  
Oṃ, maṇi-jñāna yakṣa.  
Oṃ, maṇi-jñāna muṣṭi.  
Oṃ, dehi sarvārthaṃ bhagavan-vajragarbha.  
Oṃ, dehi sarva-ratnā bhagavan-vajragarbha.  
Oṃ, dehi sad-dharma bhagavan-vajragarbha.  
Oṃ, dehi sat-karma bhagavan-vajragarbha.  
[Start from Taisho Tripitaka volume 18 page 420.](#)  
Oṃ, jñāna-garbha dehi sarvārthām.  
Oṃ, jñāna-garbha dehi ratnā.  
Oṃ, jñāna-garbha dehi sarva dharmām.  
Oṃ, jñāna-garbha dehi karmām.

Oṃ, hr̥daya-garbha dehi dhana.

Oṃ, ratna-abhiṣeka garbha-abhiṣiñca.

Oṃ, vāk-garbha sidhya.

Oṃ, ratna-garbhōṣṇīṣa ākāśaṃ gaccha.

Om, ili.

Oṃ, mili.

Oṃ, cili.

Oṃ, kīli.

Ākāśa guhya-jñāna sādahaya hūm.

Citra guhya-jñāna abhiṣiñca hūm.

Pṛya anu-smṛti jñāna-guhya.

Sarva lokaṃ-rāmaya hūṃ, sarva guhya-jñāna sarva siddhiṃ me  
pra-yāca hūm.

Sa. Rā. Ga. Sa. Ra. Te. Ke. Hā. Dha. Te. He. Bhā. Ka. Rak. Yaḥ.  
Sa.

[Start from Taisho Tripitaka volume 18 page 421.](#)

[佛說一切如來真實攝大乘現證三昧大教王經卷第二十四](#)

Oṃ, sarva tathāgata karma abhiṣeke hūm.

Oṃ, vajra-hūṃkāra abhiṣeke hūm.

Oṃ, sarva ākāśa-samata abhiṣeka-ratne hūm.

Oṃ, dharma abhiṣeka ratne.

Oṃ, viśva abhiṣeke.

Oṃ, ratna-pūjāgrya sarva artha-siddhi, vajra-ratna abhiṣeke hūm.

Oṃ, vajra-maṇi dhāraṇi samaye hūm.

Oṃ, maṇi-ratna ā-karṣī karma-samaye hūm.

Oṃ, maṇi-ratna rāga-rati karma-pūje pra-vartaya.  
Oṃ, maṇi-ratna sādhu pūjā samaye.  
Oṃ, mahā-maṇi-ratna dṛṣṭaya ā-karṣī.  
Oṃ, maṇi-ratna mālā pūje.  
Oṃ, maṇi-ratna sūrya ā-loka pūje.  
Oṃ, maṇi-ratna dhvaja-patākā pūje.  
Oṃ, maṇi-ratna āṭṭa-hāsa pūje.  
Oṃ, padma-maṇi-samādhi samaye hūm.  
Oṃ, sarva tyāga anu-smṛti-samādhi karma-kari hūm.  
Oṃ, maṇi-ratna tīkṣṇa-samaye chida chida hūm.  
Oṃ, maṇi-ratna cakra-samaye hūm.  
Oṃ, maṇi-ratna bhāṣī vada vada hūm.  
Oṃ, maṇi-ratna varṣaṇi hūm.  
Oṃ, maṇi-ratna karmaṇi hūm.  
Oṃ, maṇi-ratna-kavace rakṣa mām.  
Oṃ, maṇi-ratna daṃṣṭrī khāda khāda hūm.  
Oṃ, maṇi-ratna karma-muṣṭi hūm.  
Oṃ, maṇi-ratna lāse-pūjaye hoḥ.  
Oṃ, maṇi-ratna mālā abhiṣeke pūjaya.  
Oṃ, maṇi-ratna gīte pūjaya.  
Oṃ, maṇi-ratna nṛte pūjaya.  
Oṃ, maṇi-ratna dhūpe pūjaya.  
Oṃ, maṇi-ratna puṣpe pūjaya.  
Oṃ, maṇi-ratna dīpe pūjaya.  
Oṃ, maṇi-ratna gandhe pūjaya.  
Oṃ, maṇi-ratna-aṅkuśy ā-karṣaya jaḥ.

Oṃ, maṇi-ratna pāśe hūm.

Oṃ, maṇi-ratna sphoṭe bam.

Oṃ, maṇi-ratna ā-veśa aḥ.

[Start from Taisho Tripitaka volume 18 page 422.](#)

Oṃ, ratna-pūjā vaśī-kuru.

Oṃ, ratna-pūjā samaya abhiṣiñca.

Oṃ, ratna-pūjā dharma nāśaya patim.

Oṃ, ratna-pūjā karma sarva arthaṃ me dada.

Ttva. Jaḥ. Ga. Dhu. Tna. Jaḥ. Tu. Sa. Rma. Kṣṇa. Tu. Śa. Rma.

Śa. Śa. Dhi.

Oṃ, vajra-ratne trām.

Oṃ, vajra-māle hūm.

Oṃ, maṇi-ratne hūm.

Oṃ, dharma-ratne hūm.

Oṃ, viśva mṛṣṭi.

Oṃ, vajra-ratna sarva abhiṣeka, sarva siddhayo me pra-yaccha, ra-ra ra-ra hūm tra.

Oṃ, vajra-ratna sakhi vidyādhara tvaṃ pra-yaccha śīghram abhiṣiñcā hi, ha ha ha ha tra.

Oṃ, vajramaṇi-dhara sarvārtha-siddhiṃ me pra-yaccha hoḥ, bhagavan vajra-ratna hūm.

[Start from Taisho Tripitaka volume 18 pages 423 to 435 there is no mantra.](#)

佛說一切如來真實攝大乘現證三昧大教王經卷第二十五至二十七無咒語。

佛說一切如來真實攝大乘現證三昧大教王經卷第二十八

Start from Taisho Tripitaka volume 18 page 436.

Oṃ, sarva tathāgata pūjopa-sthānāya ātmanāṃ nir-yātayāmi, sarva tathāgata vajrasattva-adhitiṣṭha sva mām.

Oṃ, sarva tathāgata pūjā abhiṣekāya ātmanāṃ nir-yātayāmi, sarva tathāgata vajra-ratna-abhiṣiñca rā.

Oṃ, sarva tathāgata pūjā pra-vartanāya ātmanāṃ nir-yātayāmi, sarva tathāgata vajra-dharma pra-vartaya mām.

Start from Taisho Tripitaka volume 18 page 437.

Oṃ, sarva tathāgata pūjā karmaṇī ātmanāṃ nir-yātayāmi, sarva tathāgata vajra-karma kuru mām.

佛說一切如來真實攝大乘現證三昧大教王經卷第二十九至三十無咒語。

轉譯自：

《佛說一切如來真實攝大乘現證三昧大教王經》（三十卷）—宋—施護等譯。  
《大正新修大藏經》第十八卷密教部一第三四一至四四五頁。  
藏經編號 No. 882.

( Transliterated on 25/11/2003 to 30/11/2003 from the Taisho Tripitaka by Mr. Chua Boon Tuan (蔡文端) of Rawang Buddhist Association (萬撓佛教會), 8, Jalan Maxwell, 48000 Rawang, Selangor, West Malaysia. )

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讀者如想知所念誦之陀羅尼可獲得的利益或修法，請參考密部大藏經。《大正新修大藏經》可在網上下載，其網址為：<http://www.cbeta.org/>

彭偉洋網址：<http://www.siddham-sanskrit.com>

萬撓佛教會網址：<http://www.dharanipitaka.net>

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