

紫紅花金剛明王陀羅尼念誦儀軌

傳承自：《積集無量辯才智慧佛》與《東方妙喜世界》之《阿闍如來》

【1】喃謨積集無量辯才智慧佛【七遍】

Namo bhagavate sam-udāgama-ananta-pratisaṃvid-jñānāya tathāgatāya arhate samyak-saṃbuddhāya.

【2】喃謨阿闍如來【七遍】

Namo bhagavate akṣobhyāya tathāgatāya arhate samyak-saṃbuddhāya.

【3】喃莫聖妙香醫菩薩摩訶薩【七遍】

Nama ārya gandha-sugandha-bhiṣajyāya bodhisattvāya mahāsattvāya.

【4】不空摩尼供養真言【三遍】【專用以供養阿闍如來歡喜佛國聖眾】2016/3/8

Om, amogha maṇi pūjā mantra pra-sara vi-kurvite, samanta abhi-ratim akṣobhya tathāgata-viṣayam ā-bharaṇa gandha-sugandha maṇi-ratna phala puṣpa pra-varṣaṇe svāhā.

【5】誦《紫紅花金剛明王陀羅尼及心咒》21遍【不需結手印或觀想，但要專心】。

【6】功德迴向聖妙香醫菩薩真言【念誦紫紅花金剛明王陀羅尼及心咒完畢用這個迴向】

Om, sarva guṇa dhāraṇī mantra paṭhitā pari-ṇāmane ārya gandha-sugandha-bhiṣajyāya bodhisattvāya mahāsattvāya.

如果時間不充足的話，可以用下面的方法來修持：

【1】不空摩尼供養真言【三遍】【專用以供養阿闍如來歡喜佛國聖眾】2016/3/8

Om, amogha maṇi pūjā mantra pra-sara vi-kurvite, samanta abhi-ratim akṣobhya tathāgata-viṣayam ā-bharaṇa gandha-sugandha maṇi-ratna phala puṣpa pra-varṣaṇe svāhā.

【2】喃謨阿闍如來【七遍】

Namo bhagavate akṣobhyāya tathāgatāya arhate samyak-saṃbuddhāya.

【3】喃莫聖妙香醫菩薩摩訶薩【四十九遍，或更多】

Nama ārya gandha-sugandha-bhiṣajyāya bodhisattvāya mahāsattvāya.

【4】功德迴向聖妙香醫菩薩真言【念誦阿闍如來及聖妙香醫菩薩名號完畢用這個迴向】

Om, sarva guṇa paṭhitā pari-ṇāmane ārya gandha-sugandha-bhiṣajyāya bodhisattvāya mahāsattvāya.

注：此《紫紅花金剛明王陀羅尼》為《聖妙香醫菩薩摩訶薩》所鑒定的第26更新版。

萬撓佛教會網址：<http://www.dharanipitaka.net/2011/2008/index.php>

儀軌編輯於公元二零一六年八月三日。

紫红花金剛明王陀羅尼

Dhūmala-rakta-puṣpa-vajra-vidyā-rāja-dhāraṇī

【安東尼李居士直接傳承自《積集無量辯才智慧佛》】

【馬來西亞萬撓佛教會蔡文端居士奉命翻譯】

Namo bhagavate akṣobhyāya tathāgatāya arhate samyak-saṃbuddhāya. Nama ārya gandha-hastine bodhisattvāya mahāsattvāya. Nama ārya gandha-sugandha-hastine bodhisattvāya mahāsattvāya. Nama ārya gandha-sugandha bhiṣajyāya bodhisattvāya mahāsattvāya. Abhi-rati loka-dhātum akṣobhya tathāgata bodhisattvā viśeṣa anu-bhāva adhiṣṭhite, mayā sattvā namaḥ pra-ṇidhāna antike upa-pattaye abhi-rati buddha-viṣayam. Om, ananta mahā-sthāma ati-bala vīryatama vegatas kāma-rāga dhūmala-rakta-puṣpa-vajra-vidyā-rāja, kuru-kule kāma-deva rati citra-ratha svāti-mukha pārvati sarva adhi-daivatā sam-yukta a-parimāṇa tejo-bala adhiṣṭhite abhi-saṃpanna viśva pra-kṛitvā. Sarva adhi-daivatā mat-parama adhi-pati ni-deśaṃ-pālaya. Puṣpa-cāpa smara-vāṇa-paṅkti kāma-aṅkuśe kāma-pāśa, dhūmala-rakta puṣpa-agra, dhūmala-rakta puṣpa-nāla, puṣpa-āmoda puṣpa-sāra pra-veśa mana vijñāna-ālayaṃ puruṣa, mūla-cittaṃ puruṣa ut-pādaya kāmanāṃ, kāma-andha kāma-rāga kāma-moha, ananta pra-bhāva adhiṣṭhite śarīra ātman mama java vi-śobhita dyuti-kāraṃ. Sattvā netra-kautūhala darśaka ā-kāra mayā abhi-rūpa vi-śeṣa mohanaṃ. Karṇa sattvā śrutya madhura-svara mayā sa-rūpa gandharva-saṃgīti-ghoṣā pra-mohitaṃ. Gandha-indriya sattvām ā-ghrāṇe mad-deha puṣpa-gandhaka smara-mohitaṃ. Jihvā sattvām abhi-laṣati svādane mama sa-dṛśa madhu miṣṭa-anna kṣudhitvā bhojane. Sattvām anu-bhavati vara-yuvati bandhura-gātrī su-vakṣo ni-tambā gabha ca madhura-nisvane lobha-nīyatama mano-hare; pra-vara śeṣa puruṣa-puṃgava śobhana ādhāyika sarva istrīnāṃ bhajya me sa-dṛśa mahā-līngaṃ, mada-vihvala kāma pratilati mana-hṛdaya saṃjāta mattāṃ, cittā smara-mohitā cintayā me ahar-niśaṃ. Mayā kṛtya maithuna-dharmā saṃ-codaya hṛdya mano jagat strī-puṃsa ādi-puruṣaḥ pra-veśa mana ālaya-vijñāna puruṣa, mana ālaya-vijñāna puruṣaḥ smara-dāyin kāma-ja kuśala-pratītya-bīja pra-rūḍha vi-ropaṇe. Iva so 'ham jagad antara-hṛdayaṃ nara madhya-dhātuka nārī, nārī madhya-dhātuka nara, dvayoḥ saṃ-yoga deha. Aham iva jagad eṣaṇa arthayate āvāha-vivāha saṃ-pūrṇa abhi-manah parāyaṇe. Iva so 'haṃ viśva ekabhūya maṇḍala puruṣa kāma madasya bhūta-prakṛti svāhā. Nama ārya gandha-sugandha bhiṣajyāya bodhisattvāya mahāsattvāya sidhyantu me mantra-padāya svāhā. 【Revised & certified 27th edition 2017/9/24】

紫红花金剛明王心咒--Dhūmala-rakta-puṣpa-vajra-vidyā-rāja-hṛdaya-mantra.
Om, ananta mahā-sthāma ati-bala vīryatama vegatas kāma-rāga dhūmala-rakta-puṣpa-vajra-vidyā-rājāya svāhā.