

佛說止惡風雹雨大陀羅尼

【 出止風雨經 】

Namaḥ sarva tathāgatebhyo arhadbhyaḥ samyak-saṃbuddhebhyo.
Namo bhagavate śākyamunaye tathāgatāya. Oṃ, jvala jvala, giri
bhavana dīpta megha, mahā-caṇḍa nāga-hṛdaya pātani huru huru
hana daha. Paca paca, pacaya pacaya sarva śasyāni. Nāsaya
nāsaya sarva duṣṭa nāga kula-pā, vara pra-bala caṇḍa-megha,
mahā-bala parā-krame sphurita raudra vaktre, mātha mātha, jvala-
māla-dhāriṇi, caṇḍa-vegavati pra-vara vimāna-dhāriṇi, hūṃ hūṃ
balavati vegavati, sāra sāra vi-sāra vi-sāra pra-sarāntu, sarva śasya
tṛṇa vana sapatāya puṣpa-phala pattra saṃ-dhāraṇi āpas-apantu,
sarva duṣṭa nāga sarva bhavana vi-ghāta, vegavati hūṃ hūṃ phaṭ,
nāga vi-dāraṇi phaṭ, jvālīni phaṭ, jvālā-mālīni phaṭ phaṭ phaṭ svāhā.

注：

此咒原本出自《金剛光焰止風雨陀羅尼經》（一卷）—唐—菩提流志譯。《大正新修大藏經》第十九卷密教部二第七二九頁下，其名為《根本滅諸災害真言》。藏經編號 No. 1027.

(Transliterated on 26/1/2002 to 23/2/2002 from 《釋教最上乘秘密藏陀羅尼集卷二十二》 — 《房山石經》第二十八冊第一七七頁, by Mr. Chua Boon Tuan (蔡文端) of Rawang Buddhist Association (萬撓佛教會). 8, Jalan Maxwell, 48000 Rawang, Selangor, West Malaysia.)

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讀者如想知所念誦之陀羅尼可獲得的利益或修法，請參考密部大藏經。《大正新修藏經》可在網上下載，其網址為：<http://www.cbeta.org/>

萬撓佛教會網址：<http://www.dharanipitaka.net>

大身伽嚕拏王止惡風雨閃電陀羅尼

【 金剛嘴光焰睽電真言 】

Namo ratna-trayāya. Namaś caṇḍa vajrapāṇaye mahāyakṣa-senāpataye. Namas trailokya-adhipataye. Namaś catur-mahā-rājāya. Om, vajra-tuṇḍe tuṇḍe tuṇḍe mahā-tuṇḍe, tuṭi tuṭi mahā-tuṭi, vajra śikhara-tuṇḍe, maṇi kanaka vicitra-varṇa vi-bhūṣita śarīre, huṃ huṃ huṃ, phaṭ phaṭ phaṭ, nāga-rāja vidrāvaṇi hṛdayaṃ vi-sphoṭaya, vajra-tuṇḍena huṃ huṃ huṃ huṃ huṃ, phaṭ phaṭ phaṭ phaṭ phaṭ, jvālita vajra-tuṇḍena hana hana garuḍa-pakṣa-ādhipatena bhasmī kuru, duṣṭa nāgaṃ huṃ huṃ huṃ huṃ huṃ, phaṭ phaṭ phaṭ phaṭ phaṭ, bho bho pannagendra sphoṭa sphoṭa sphoṭantu nāga, vīra-maṇi krodha-rāja mahā-bala parā-krama, jvala jvala pra-jvala pra-jvala, huṃ huṃ huṃ huṃ huṃ, phaṭ phaṭ phaṭ phaṭ phaṭ, bho bho garuḍa-rāja vajra-tuṇḍe suvarṇa-pakṣa mahā-bala, maṇi kanaka vicitra mauli dhara, bhakṣaya bho duṣṭa nāgāṃ, piba bho, piba bho, vāyu balāhakaṃ huṃ huṃ phaṭ, śoṣaya śoṣaya bho sīta balāhakaṃ, garuḍa ūrmiṇa huṃ huṃ phaṭ, bho bho pannagendra, vajra-tuṇḍa vicūrṇaya vidyuj-jvala huṃ huṃ phaṭ, mārjaya mārjaya sarva śarīrāṇi mati kramaśi māṃ, bho pannagendra mātī vajra-tuṇḍena mūrdhanaṃ sphoṭayāmi, hara hara, pra-hara pra-hara huṃ huṃ phaṭ, matha matha sarva nāgāṃ huṃ huṃ phaṭ, tathāgata vacanam anu-smara huṃ huṃ phaṭ, vajrapāṇi samayam anu-pālaya huṃ huṃ phaṭ, trailokya-adhipati vacanam anu-pālaya huṃ huṃ phaṭ, sāra sāra, smara smara, samayam anu-pālaya, tri-ratna satyena huṃ huṃ phaṭ svāhā. Hṛ vajra-tuṇḍā sarva nāga vidrāvaṇa-kara huṃ huṃ phaṭ svāhā. Tri-ratnam anu-pālaya huṃ huṃ phaṭ svāhā.

Brahma-daṇḍa hatāya huṃ huṃ phaṭ svāhā. Viṣṇu-cakra hatāya huṃ huṃ phaṭ svāhā. Maheśvara tri-śūla hatāya huṃ huṃ phaṭ svāhā. Garuḍa teja hatāya huṃ huṃ phaṭ svāhā. Garuḍa vi-krama hatāya huṃ huṃ phaṭ svāhā. Nāga-kula naśanāya huṃ huṃ phaṭ svāhā. Sarva aśani ni-radhapakāya huṃ huṃ phaṭ svāhā. Sarva vāyu saṃ-bhakṣakāya huṃ huṃ phaṭ svāhā. Sarva kāla-megha-aśani nī-varaṇāya huṃ huṃ phaṭ svāhā. Mahā vajra-jvalāya svāhā. Sarva duṣṭa nāga vināśakāya svāhā. Garuḍa-hṛdayāya svāhā. Garuḍa-tuṇḍāya svāhā. Suvarṇa-pakṣa ni-pātāya svāhā. Oṃ, dhuru dhuru svāhā. Oṃ, bhuru bhuru svāhā. Oṃ, turu turu svāhā. Oṃ, ri ri ri ri ri, huṃ huṃ huṃ huṃ huṃ huṃ, phaṭ phaṭ phaṭ phaṭ phaṭ phaṭ svāhā.

注：

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