

紫红花金剛明王陀羅尼

Dhūmala-rakta-puṣpa-vajra-vidyā-rāja-dhāraṇī

【安東尼李居士直接傳承自《積集無量辯才智慧佛》】

【馬來西亞萬撓佛教會蔡文端居士奉命翻譯】

Namo bhagavate akṣobhyāya tathāgatāya arhate samyak-saṃbuddhāya. Nama ārya gandha-hastine bodhisattvāya mahāsattvāya. Nama ārya gandha-sugandha-hastine bodhisattvāya mahāsattvāya. Nama ārya gandha-sugandha bhiṣajyāya bodhisattvāya mahāsattvāya. Abhi-rati loka-dhātum akṣobhya tathāgata bodhisattvā viśeṣa anu-bhāva adhiṣṭhite, mayā sattvā namaḥ pra-ṇidhāna antike upa-pattaye abhi-rati buddha-viṣayam. Om, ananta mahā-sthāma ati-bala vīryatama vegatas kāma-rāga dhūmala-rakta-puṣpa-vajra-vidyā-rāja, kuru-kule kāma-deva rati citra-ratha svāti-mukha pārvati sarva adhi-daivatā sam-yukta a-parimāṇa tejo-bala adhiṣṭhite abhi-saṃpanna viśva pra-kṛitvā. Sarva adhi-daivatā mat-parama adhi-pati ni-deśaṃ-pālaya. Puṣpa-cāpa smara-vāṇa-paṅkti kāma-aṅkuśe kāma-pāśa, dhūmala-rakta puṣpa-agra, dhūmala-rakta puṣpa-nāla, puṣpa-āmoda puṣpa-sāra pra-veśa manas vijñāna-ālayaṃ puruṣa, mūla-cittaṃ puruṣa ut-pādaya kāmanāṃ, kāma-andha kāma-rāga kāma-moha, ananta pra-bhāva adhiṣṭhite śarīra ātman mama java vi-śobhita dyuti-kāraṃ. Sattvā netra-kautūhala darśaka ā-kāra mayā abhi-rūpa vi-śeṣa mohanaṃ. Karṇa sattvā śrutya madhura-svara mayā sa-rūpa gandharva-saṃgīti-ghoṣā pra-mohitaṃ. Gandha-indriya sattvām ā-ghrāṇe mad-deha puṣpa-gandhaka smara-mohitaṃ. Jihvā sattvām abhi-laṣati svādane mama sa-dṛśa madhu miṣṭa-anna kṣudhitvā bhojane. Sattvām anu-bhavati vara-yuvati bandhura-gātrī su-vakṣo ni-tambā gabha ca madhura-nisvane lobha-nīyatama mano-hare; pravara śepa puruṣa-puṃgava śobhana ādhāyika sarva istrīnāṃ bhajya me sa-dṛśa mahā-liṅgaṃ, mada-vihvala kāma pratilati manas-hṛdaya saṃjāta mattāṃ, cittā smara-mohitā cintayā me ahar-niśaṃ. Mayā kṛtya maithuna-dharmā saṃ-codaya hṛdya mano jagat strī-puṃsa ādi-puruṣaṃ pra-veśa mana ālaya-vijñāna puruṣa, mana ālaya-vijñāna puruṣa smara-dāyin kāma-ja kuśala-pratītya-bīja pra-rūḍha vi-ropaṇe. Iva so 'ham jagad antara-hṛdayaṃ nara madhya-dhātuka nārī, nārī madhya-dhātuka nara, dvayoḥ saṃ-yoga deha. Aham iva jagad eṣaṇa arthayate āvāha-vivāha saṃ-pūrṇa abhi-manah parāyaṇe. Iva so 'haṃ viśva ekabhūya maṇḍala puruṣa kāma madasya bhūta-prakṛti svāhā. Nama ārya gandha-sugandha bhiṣajyāya bodhisattvāya mahāsattvāya sidhyantu me mantra-padāya svāhā. 【Revised & certified 26<sup>th</sup> edition 2016/8/1】

紫红花金剛明王心咒--Dhūmala-rakta-puṣpa-vajra-vidyā-rāja-hṛdaya-mantra.  
Om, ananta mahā-sthāma ati-bala vīryatama vegatas kāma-rāga dhūmala-rakta-puṣpa-vajra-vidyā-rājāya svāhā.

傳承自：《积集无量辩才智慧佛》與《东方妙喜世界》之《阿閼如来》

唵謨積集無量辯才智慧佛【七遍】

Namo bhagavate sam-udāgama-ananta-pratisaṃvid-jñānāya tathāgatāya  
arhate samyak-saṃbuddhāya.

唵謨阿閼如來【七遍】

Namo bhagavate akṣobhyāya tathāgatāya arhate samyak-saṃbuddhāya.

唵莫聖妙香醫菩薩摩訶薩【七遍--四十九遍】重點！

Nama ārya gandha-sugandha-bhiṣajyāya bodhisattvāya mahāsattvāya.

密号：紫红花金刚明王

诵持此《敬爱本尊陀罗尼》之功德：

【一】此敬爱本尊为【阿閼如来】净土之怀爱本尊明王，为一切众生六道怀爱本尊之首，因于阿閼如来前立下大愿，而成就其怀爱敬爱，誓愿殊胜，无能胜者，十方诸佛菩萨无不随喜赞叹。

【二】诵此陀罗尼即可得六道众生敬爱顺缘，一切天帝释，乃至大自在天之敬爱功德，与此敬爱本尊相比，有如一滴甘露而已，而此敬爱本尊之怀爱敬爱功德，则如浩瀚大海，广大无边，不可测量。

【三】若人日夜持诵此陀罗尼，可得无量天人及六道众生之怀爱敬爱，帝释天、四大天王，日夜降临亲近；求福报，姻缘，财宝，无不顺遂！

【四】持诵此陀罗尼人於命终时可往生《东方妙喜世界》《阿閼如来》之净土，此因《阿閼如来》为菩萨时，在广目如来前发“于一切人民蚘飞蠕动之类，不生嗔恚”之誓愿，所以《阿閼如来》证正觉已，内心充满无量慈爱怀爱；众生持诵此敬爱本尊陀罗尼，即与其相应，临命终时，即获《阿閼如来》摄受！

【五】若有冤亲债主或鬼魅缠身作祟，但念诵七遍【南无阿閼如来】，然后专心持诵此陀罗尼，即可感化一切怨亲债主，消除宿世怨恨之心，进而摄受彼等，使其成为持诵者之怀爱眷属，欢喜听受差遣，此陀罗尼有如是殊胜功德妙用。

【六】若善男子、善女人，持诵此陀罗尼，可使一切天帝释，天人，阿修罗，鬼魅、部多，乃至夜叉等对持诵者不起激愤不敬之心，反而生起无量怀爱敬爱之心，对持诵者顺从敬爱，任使差遣，赐予无量成就！

【七】如众多修行者诵此敬爱陀罗尼，即可净化此娑婆世界杀戮和暴戾之气。

【八】若有大德行之持明人，修持任何密法本尊而不相应，但诵七遍《南无阿閼如来》之佛号，净心入三摩地，修此敬爱明王陀羅尼，便可勾摄一切佛菩萨、本尊、金刚神祇，降临现身，赐予一切成就！

Revised 26<sup>th</sup> edition 2016/8/1 【1<sup>st</sup> version translated on 2015/10/21】

Certified by ārya gandha-sugandha-bhiṣajya bodhisattva mahāsattva.