

大辯才天女陀羅尼

【 房山石經版 】

Tadyathā, surī vare, a-raje a-raja murti, śikhābharaṇa hiṅgule piṅgale
makaravati, aṅgiras marīci su-māṭṭr viśāla-mati, agrī maṅgalī tāriṇī,
citra javati ciri ciri, cit ci-re śiri milye vardhitam arjin bharaṇa priye,
loka-jyeṣṭhe loka-śreṣṭhe loka-priye, siddha vrata vi-mala mukhe
śuci-care, a-pratimana apratihata-buddhite, nam uccī nam uccī
mahā-devī prati-grhṇī, namas-kāra mama darśa hi, buddhir a-
pratihata bhavatu jihva me, smṛtyantu vi-śudhyatu śāstra śloka
mantra-piṭaka vākya kāvya ā-ditsu. Tadyathā, mahā-prabhāve hṛ
milye hṛ milye vi-cāratu me, buddhimaya buddhi śuddhe,
bhagavatyām devyā sarasvatyām anu-bhāvena dāyake sarasvatī,
hṛ milye hṛ milye ā-vāhayāmi mahā-devī. Buddha-satyena, dharma-
satyena, saṃgha-satyena, indra-satyena, varuṇa-satyena, ye loke
satya vādena, teṣāṃ satyena satya vacana ā-vāhayāmi mahā-devī,
hṛ milye hṛ milye vi-cāratu me. Namo bhagavatī mahā-sarasvatī-
devīye. Sidhyantu me mantra-padā svāhā.

轉譯自：

《釋教最上乘秘密藏陀羅尼集》卷二十九。《房山石經》第二十八冊第二四三至二四四頁下。

參考：

《金光明最勝王經【卷第七】》（十卷）—唐—義淨譯。《大正新修大藏經》第十六卷經集部三第四三六頁。藏經編號 No. 665.

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